

**A list of all divisions and classes can be found at**  
**<http://4-h.ca.uky.edu/content/state-fair-catalog>**

**MCCRACKEN COUNTY 4-H EXHIBITS**  
**Cooperative Extension Service**  
**University of Kentucky**

4-H Agents

Adair Baysinger, Robert Tashjian, and Amanda Wilson

- 1. All 4-H exhibits must be turned into the McCracken County Extension Office, June 18<sup>th</sup> – 21<sup>st</sup>, 2018. Each participant must register their entries. Registrations must be scheduled by calling 270-554-9520 by Friday, June 15<sup>th</sup>, 2018. Items must be turned in the day of registration.**
2. 4-H is open to youth ages 9 – 19 as of January 1<sup>st</sup> of the current year, with regard to race, color, sex, religion, national origin or disability.
3. Exhibits will be judged on the Danish Scoring System: Blue, Red or White. The decision of the judges is official and final.
4. Purple Championship ribbons will be presented in each class. Selection of Champion will be from Blue Ribbon entries
5. Premiums – Purple Ribbon/Champion - \$6.00; Blue Ribbon - \$5.00; Red Ribbon - \$4.00; White Ribbon - \$3.00.
6. 4-H entries which receive Purple Championship will represent McCracken County at the Kentucky State Fair where there are categories for judging.
7. Participation in the fair may be a youth's first involvement in 4-H work. Youth do not have to be a 4-H member to participate.
8. All exhibits must be picked up after July 9<sup>th</sup> at the McCracken County Extension Office – 2025 New Holt Road.
9. Rules and items accepted can be found on the 4-H website, [www.the4h.org](http://www.the4h.org). If you have any questions, please call (270) 554-9520.