

**MCCRACKEN COUNTY FAIR  
BOOTH RENTAL AGREEMENT  
July 28, 2026 – August 1, 2026**

Date: \_\_\_\_\_

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_

Products being sold (only items listed may be sold) \_\_\_\_\_

\_\_\_\_\_

A **\$50.00 refundable deposit** is required to ensure proper clean up of your assigned area. This deposit will be returned after inspection, provided that your area has been thoroughly cleaned. All debris, food items, and trash must be completely removed from your space and properly disposed of in the large dumpsters provided by **McCracken County Fair**. Failure to clean your area or properly dispose of waste may result in forfeiture of the deposit.

Type of Tent/Trailer to be used \_\_\_\_\_

Site Size 12x12 \$75.00    Number of Sites Needed \_\_\_\_\_ X \$75.00 \_\_\_\_\_

Electric service required (please mark one)

20 amp \$75.00 \_\_\_\_\_ 30amp \$150.00 \_\_\_\_\_ 50amp \$175.00 \_\_\_\_\_

(Deposit+ Site Size + Electric Service =Rental Fee Due)

Amount \_\_\_\_\_

All sites are 12' x 12'. Water access is available to all vendors. Hoses are not provided by the McCracken County Fair. Rental fees are based on how many sites are needed and amps required to operate individual booths.

No more than one unit is permitted on number of sites needed. Storage units and personal campers of any kind are prohibited on the fairgrounds. Camping facilities are available at area campgrounds. If you need campground information, it will be provided upon request. Any damage incurred to the breaker box or to the knockouts will be the responsibility of the vendor to replace including parts and labor.

The Fair President or Vendor Coordinator will contact you the week prior to fair. To give you day and time to set up or by appointment at other times. The Fair President must be present to insure you are set up in the correct location.

The McCracken County Fair is not responsible for any booths left unattended during the fair. We do not make guarantees regarding attendance, weather conditions, or number of sales by vendor. Each vendor must include a copy of your Certificate of Liability from your insurance company; a current Health Department Inspection Notice, or you will not be allowed to set up.

Booth rentals are made on a first-come, first-serve basis, and all rental fees and a signed contract must be received by May 30, 2026. Your space is not guaranteed until payment is received. There will be no refunds made on rentals after July 1, 2026. All requests to cancel must be made in writing and postmarked at least twenty-one (21) business days prior to the fair's opening day.

No vendor is being offered exclusive rights on any item(s) being sold. You may sell what you have contracted for but must also be aware that other vendors may be offering similar items. There are certain items the McCracken County Fair and its vendors cannot sell due to contractual obligations with entertainment group. All pricing must be visible and legible to the public.

Fair vendors **CAN NOT SELL** the following items: Cotton Candy, Candy Apples, Caramel Apple, Chicken Tenders, Funnel Cakes, lemonade, and Slushies which are considered exclusive midway foods.

All vendors must comply with State and Health Department regulations that govern food handling. The County Health Department will inspect your operation.

McCracken County Fair will not permit the sale or use of any alcoholic beverages or illicit drugs within the gates.

All Drink pricing is set by the McCracken County Fair. There is no restriction on the drink product you will be selling. **Alcohol** is prohibited on property and or sale.

Vendors failing to follow the rules and conditions will be subject to immediate removal from the fairgrounds with **NO** refunds.

**Upon approval of application, you will be contacted for method of payment.**

**Make Checks Payable to:** McCracken County Fair

**Mail to:** Joy Clark/McCracken Co. Fair  
5335 Stevin Dr. Paducah Ky 42001

**Questions Contact:**

**Darrell Matheny, Fair President**  
**(270) 349-0196**

**Joy Clark, Vendor Coordinator**  
**(270) 556-5346**

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Signature of Applicant

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Date